| NOTO NO.   SIZEOU()   LOT NO.   2515   MARKET REPROCE   3/ 142   12/ 28/2     COOMITY   CHINA   PROVINCE   KIANGS U   AMERICA   SUBJECT   SUBJECT   SUBJECT   SUBJECT   SUBJECT   SUBJECT     SUBJECT   SUBJECT   SUBJECT   SUBJECT   SUBJECT   SUBJECT   SUBJECT     S  |
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| STATINTL  (7)  DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SC  |
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|               |            | Acidas.                     | 1999/                             |   | CIA-RI      | P78-0    | 5867A00  | 0404300 | 047-1  |
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| <b>8439</b> 0 | ) 1        | 1 -1                        |                                   | MAP REFERENCE   |             | ATTUDE   | 14%      | 1/.     | 3.25   |
| K ////        |            |                             | COVINCE                           | T SUBS  | ECT         | SUBJECT  | SC'RIECT | SUBJECT | SUBJECT  |
| 15.11         | SUBJECT AL | 8 AL                        | G A                               | 110   | = E         | R        | Q 15     | PO      | 1,1  |
|               | . 5        | •/  **                      | /                                 | 130   | -           |          | 35       |         |  |
| 170           |            | WU                          | SU                                | I NE  | 5.1         | <u> </u> |          |         |  |
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| 0.00 300 T    |            | nric .                      | 7,29<br>QUALITY                   | CLASS   | HO, OF CARE | DS 5     |          |         |  |
| DATE OF PHOTO | >          |                             |                                   | CLASS   |             | DS S     |          |         |  |
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|----------------------------------|-------------------------|---------------------|------------------|--|------------|
|                                  | 1995 Telephone 1995     | 109/28 : CIA-F      | RDP78-058        | 67A0004043   | 00047-1    |
|                                  | 1                       | MAP REFERENCE       | 3/ /             | 4E 121   | 202        |
| MOTO NO. ( 4 ) () ()             | 10T NO. 2515            | <u>C</u>            | <u> </u>         |  |            |
| 54.00m                           | MOVENCE                 | IRNESU              | 100              | SUBJECT SUBJECT  | SUBJECT    |
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|                                  | 21.1172                 | CLASS NO. OF C      | ARDS SC          |  |            |
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| 19 6                             | 27                      | CAPTIONED BY ACH    |                  |  |            |
| CLASSIFICATION                   | 0411                    | 413                 |                  |  | GPO 918791 |
| A                                | For Release 1999        | COB/28ALCOM-R       | <b>行學</b> 78-058 | 67A0004013   | 00047.1    |
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|   |                          | 19/28 : CIA-R     | DP78-058               | 67A000404      | 300047-1      |
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| <sub>нюю но.</sub> 843903                   | 10T NO. 2515             | 100654            |                        |                | r SUBJECT     |
| ASEA NO 581L SUBL                           | SUBJECT                  |                   | SUBJECT                | UBJECT SUBJECT | 0 N 20        |
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| A 7 N 30                                    | DEN                      | 50                |                        |                |               |
| 18-17-17-1                                  |                          |                   |                        |                |               |
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| DATE OF PHOTO                               | (7, 10)                  | CLASS NO. OF CAL  | RDS SC                 |                | er regiment i |
| 19 6  | 242                      | CAPTIONED BY PG B |                        |                |               |
| CASSIFICATION  FORM NO. 172 BE PREVIOUS FOR | Qr Release 19 <b>990</b> | 1000              | 19 <del>97</del> 8-058 | 67A000401      | GPO 918791    |

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| DATE OF PHOTO  CLASSPICATION | 12 -/      | QUALITY CLASS                          | NO. OF CARDS |                     | GPO 918791        |
|                              | ar Release | 1999009/28                             | HERA-MEN     | 78-05867 <u>A00</u> | 0401300047.1      |

|                           |  |                    | . Heeer .        | Th KELENTIA  | IA-RDP                     | 78-05867 | 7A000                        | 1943000    | 87 <u>5</u> 1 |
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| COUNTRY CA                | 84390)<br>4/NA<br>1/2 0<br>A N 5<br>B 25<br>P P 45 | ECT SUBJECT        | DVINCE / SUBJECT | CIAN         | GSU<br>SUBJECT<br>OR<br>VA |          | T SU                         | E N<br>E T | SUBJECT  D 20 |
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| CLASSERCATI<br>FORM NO. 1 | Approved!  | For Release        |                  | 9/2844       |                            | 78-05867 |                              | 1013000    | <b>7.</b>     |

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| Torease 1999/0                          | U9/28 : CIA-RDP78-05867A000494300047-1  |
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|                |  | <b>Extraction</b> | e 1999/         | 09/28 : C   | IA-RE        | P78-05        | 867A00  | 0401300 | 047-1             |
|----------------|--|-------------------|-----------------|-------------|--------------|---------------|---------|---------|-------------------|
| TO NO.         | 843907   | LOT NO.           |                 | <u> </u>    |              | 3/_           | 1 7-2-  | 1 / 2   |                   |
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| ) HO.      | 843908  | LOT NO.    | <b>30 1</b> 999 | 709728 : CIA- | RDP78-0        | )5867A0          | 0040+30 | 0047-1  |
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| 55<br>51 H | SUBJECT OF | CT SUBJECT | PROVINCE        | 10 E M        | SUBJECT  4 T A | SUBJECT 2 15 A 1 | V       | SUBJECT 20 A N 40 K                           |
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| MAX. NO.                 | 843911<br>CHINA<br>TRIL<br>HINN<br>KIO | SUBJECT C | SUBJECT // / | SUBJECT |         | 0 E      | SUBJECT | SUBJECT 15 | SUBJECT / 1 | SUBJECT 20 |
|                          | DATE OF PHOTO                          | , 2       | TYPE         | (10)    | CLASS   | HO, OF C |         | ATINTL     |             | GPO 916791 |

|                                   | 1333/03/28 : Cl         | A-RDP78-05867A0004013          | 0004 <del>7-</del> 1              |
|-----------------------------------|-------------------------|--------------------------------|-----------------------------------|
| (ON 11) IOT NO                    | MAP REFERENCE           | 31 14N 121                     |                                   |
| MOTO NO. 843912 LOT NO.           | PROVINCE KIRINGS        | SUBJECT SUBJECT                | SUBJECT                           |
| CHINA CHINA                       | SUBJECT SUBJECT SUBJECT | SUBJECT SUBJECT                | P 120A 3                          |
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| (3)  | }                  | 5X1A   |            |
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|   |   |                 |           |                |
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| of \$4/210  | TIPE QUALITY CLASS NO                     | OF CAROS SC     | etype.    |                |
| DATE OF PROTO   | 4 2 9 CUTTONED BY                         | 3               |           | GPO 918791     |
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| SOURCE SUBJECT |                 |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | RDP78-05867A    | .000401300 | 047-1      |
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| BIUR MSESES ESTO LD TO BISA GROSSON  BURMESE SOLDIERS RESTING AFTER ACTION AGAINST  BURMESE SOLDIERS RESTING AFTER ACTION AGAINST  KAREN REDCS.  CATRONDO THE QUALITY CLASS NO. OF CLADS SOF   |                 | Suran     | MAP REFERENCE                          | SURJECT SUBJECT | SUBJECT S  | UBJECT 20  |
| DATE OF PHOTO  TYPE  QUALITY  CLASS NO. OF CARDS SOT  GPO 91879 1  | 211 R M         | JKI ILB   | 30 pl C 7                              | N 35 A 6        | 9 4 1      |            |
| DATE OF PHOTO  TYPE  QUALITY  CLASS   NO. OF CARDS   SOT  GRO 91879 1  | BURMES<br>KAREN | Rebels.   | Resting                                |                 |            |            |
| 19 6 2 1 CAPTIONED IN BO 918791  |                 | TYPE QUAL | TITY CLASS NO. OF                      |                 |            |            |
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| DATE OF PROTO  TYPE  QUALITY  CLASS  NO. OF CARDS  S  CLASSFICATION  CLASSFICATIO |     |
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FORM NO. 174 USE PREVIOUS EDITIONS

9/09/28 CIA-RDP78-05867A000401300047-1 843918 PHOTO NO. SUBJECT SUBJECT SUBJECT SUBJECT CCUINTRY SUBJECT 20 SUBJECT C2E AREA NO STATINTL NO. OF CUIDS 7-30 DATE OF PHOTO CLASS ALITAND TYPE 12 CAPTIONED BY SIS REPORT8-05867A000401300021213 PHOTO ANAL

FORM NO. 174 USE PREVIOUS EDITIONS

| TRY El Salvador SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT 20  | NO. 8439: 1 R 247 PROVINCE  TRY SUBJECT SUBJEC | NO. 8439CU R 247 PROVINCE  TRY El Salvador  NO 25E SUBJECT SUB | L A   | 256          |               |     |              |   | TO SOUDS |  |
|---|--|--|-------|--------------|---------------|-----|--------------|---|----------|--|
| Subject Subje | SUBJECT SUBJEC | SINO 25E SUBJECT SUBJE | ) NO. | 843920       |               | 4/9 | MP REFERENCE |   |          |  |
|   | 45   | STATINTL  STATINTL  DATE OF PHOTO  TYPE  QUALITY  CLASS  NO. OF CARDS  TYPE  QUALITY  CLASS  NO. OF CARDS  TYPE  A  TYPE  TYPE | AHO   | El Sa<br>25E | A LA<br>5 U T | ECI | 10 P         | R |          |  |
|   | STATINTL   | 36 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS S  DATE OF PHOTO 3 2 4 1  |       |              | 45            |     | 50           |   |          |  |

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|---|------------------|------------------|---------------|-----------------------------|------------|
| NO.   | 32479            | PUZO: CIA-F      | RDP78-05867   | A00040130                   |            |
| 843921<br>"El Salvador<br>"25 E C2 E<br>1 C A J U T | PROVINCE SUBJECT | SUBJECT P        | A N F         | F E R                       | SUBJECT 20 |
| 1 E D 45  |                  | 0                |               |                             |            |
|   |                  |                  | STATINTL      |                             |            |
| 7-30<br>DATE OF PROTO                               | TYPE QUALITY     | CLASS NO. OF CAL |               | n 5° h nduure ° Fo officer. |            |
| CLASSIFICATION PPROVINCE FOR THE PREVIOUS EDITIONS  | Release 1999/0   | 0 ANALYSIS R     | RD - 78-05867 | A00040130                   | MARIE TO   |

| A C A J                               | ECT SUBJECT | SUBJECT S     | C A   | Leve (CC) | SUBJECT  W A | SUBJECT         |  |
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| BATE OF PHOTO  GASSIFICATION Approved | 2 3         | QUALITY CLASS | ED EY |           |              | t - grade teags |  |

| 1 3m 30                              | 2479                                | 128 : CIATRO               | P78-05867                                      | A00084513     | 90047-1              |
|--------------------------------------|-------------------------------------|----------------------------|--|---------------|----------------------|
| BOTTEY A Solver day                  | PROVINCE SUBJECT  L A 10  R T H 30  | SUBJECT SUBJECT            | SUBJECT  D  SS  SS  SS  SS  SS  SS  SS  SS  SS | SUBJECT F. R. | SUBJECT 20 CL 40     |
| 7-30<br>DATE OF PHOTO                | TYPE QUALITY                        | IASS NO. OF CASOS          | STATINTL                                       |               |                      |
| S CASSIFICATION DE TREVIOUS EDITIONS | H 2 2 2<br>Release 1999/09<br>PHOTO | 128 CHARD<br>ANALYSIS REPO | 78-05867                                       | A0004013      | 0an# <del>*</del> ** |

| I AM 24                                  |                |                   | : CIA-RDP    | 78- <u>0</u> 5867A0     | 0040130  | 0.947-1            |
|--|----------------|-------------------|--------------|-------------------------|--|--------------------|
| ** 840921<br>** 25 E<br>4 0 A J<br>E R E | SUBJECT ALA CA | 9 CONTINCE        | JECT SUBJECT | SUBJECT    SUBJECT      | SUBJECT  | SUBJECT  20  A  40 |
| 7- = 0  DATE OF MIDTO                    | N/E            | QUALITY CLASS 2 4 | NO. OF CARDS | TATINTL                 | and the same of th | and the second     |
| S ASSETTATION                            | ed For Releas  | A 1999/09/28      | CM-RDP       | 7 <del>8-05867</del> A0 | 00040130   | 0047:1             |

|     | 36                    | LOT NO.     |                         | MAP REFERENCE | 1-RDP78- | 05867A  | 0004013 | 00047   | -1 |
|-----|-----------------------|-------------|-------------------------|---------------|----------|---------|---------|---------|----|
| NO. | 843926<br>81 E.       | milor       | PROVINCE UDJECT SUBJECT | subject       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | 20 |
| ANO | 255                   | SUPERCY 2 S | £ 3                     | 10 C A        | e A A    | 1 E.    |         | 1       | 40 |
| AI  | C 1 12 -3             | 25          |                         | 50            |          |         |         |         |    |
|     |                       |             |                         |               |          |         |         | 7       |    |
|     |                       |             |                         |               |          |         |         | (.d)    |    |
|     |                       |             |                         |               |          |         |         | 13/     |    |
|     |                       |             |                         |               | STA      | TINTL   |         | 13/     |    |
|     | 3, 0                  |             | LUSE GYANIA             | CLASS NG. CF  |          | TINTL   |         |         |    |
|     | 3, 0<br>DATE OF PHOTO |             | TIPE QUALITY            | CLASS NO. OF  |          | TINTL   |         |         |    |

| T has 30   |                        | MAP RE | 0128 : CIA-LR  | DP78-05867A  | .00 <b>Ç4</b> \$13 <u>9</u> | 0.04.7-1     |
|--|------------------------|--------|--|--------------|-----------------------------|--------------|
| CUNTRY EL 5a  MEANO 25E  A C A  T B C  | 5 U T L                |        |  | JECT SUBJECT | SUBJECT                     | SUBJECT 20 0 |
| DATE OF PRODUCTION OF THE PROD | 6 2 3<br>oved For Rele | 2      | CLASS NO. OF CARDS  TRONED BY  128: OF A-R  ANALYSIS REF | STATINTL     | .00040130                   | nn°147°1     |

| i Jun zo                    |               |                                   | 2007-120 <b>25</b> /00-100 |                     |         |            |
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|                             | LOT NO        | T T MAP REFERENCE                 | CIA-ROP7                   | 8-05867A0<br>- 36 N | 0049130 | 0047.1     |
| 10 NO. 843927 RAINY El Salv | PROVI         |                                   | CT SUBJECT                 | SUBJECT             | SUEFT   | SUBJECT 20 |
| ACAJ                        | UTLI          | 4 10                              | NNN                        | E   15              | BE      | RT         |
| H.                          | 45            | 50                                |                            |                     |         |            |
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| 30<br>DATE OF PHOTO         | TYPE          | QUALITY CLASS                     | NO. OF CARDS               |                     |         |            |
| 5 On Approve                | d For Releass | 2 4<br>CAPTIONED 6<br>24999/09/28 | VSIS REPORT                | 8-05867A0           | 0040130 | 004721     |
| FORM NO. 174 USE PREVIOUS   |               | PHOTO AHAL                        | YSIS REPURI                |                     |         |            |

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| OHO. S  | 3455.25       |            | NO. 2 1   | OVIENCE        | MAP REFERENCE    |           |           | -05867A | \$UBJECT | 00047-1  |
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| HOTO NO. 84392)  LOT NO 2479  MAP REFERENCE  LOT NO 2479  MAP REFERENCE  LOT NO 25E  SUBJECT  AREA NO 25E  AL 2  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  AREA NO 25E  AL 2  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  AREA NO 25E  AL 2  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  AREA NO 25E  AL 2  SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  AREA NO 25E  AREA N |  |
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| DATE OF PHOTO  TYPE  QUALITY  CLASS  NO. OF CARDS  DATE OF PHOTO  TYPE  QUALITY  CLASS  NO. OF CARDS  A CAPTIONED BY  CLASSIFICATION APPROVED FOR Releases 1999/09/28: CM-REP78-05867A000401300004954  |  |

| 1 Jun 56  |              |                              |         |              |                |         |
|---|--------------|------------------------------|---------|--------------|----------------|---------|
| V LOVI  | PROVINCE     | MAP REFERENCE                | SUBJECT | -05867A0     | 00401300       | 0.047-1 |
| 25 SUBJECT 25 OF T  | 2 2          | 10                           | R A L   | N E.         | P              | A R     |
| <i>A</i> 1 <i>L</i> 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , | र्व ह        | E CV                         | STA     |              |                |         |
| DATE OF PHOTO   | TYPE QUALITY | 14                           | CARDS   | A Company of | Heren St. Com. |         |
| CASSUFICATION Approved For                                  | Release 199  | 9/09/28 : GM<br>010 ANALYSIS | REPORT  | -05867A0     | 0040130        | 0047-1  |

| I Ju           | 56 1/4                |           |           |        |          |          |           |                     |        |              |    |         |            |
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| 10 NO.         | 43931                 | LOT NO.   | PROVINCE  | MAP RE | Z8 : C   | IA-RI    | ₽78-0<br> | 15867<br><u>ンライ</u> | AUU    | <b>ს4ს</b> შ |    |         | <i>.</i> } |
| JNTRY<br>EA HO | El El                 | WANTED LA |           | usiect | \$UBJECT |          | UECT      | SUBJECT<br>15       |        | UBJECT       | \$ | SUBJECT | 20         |
|                |                       | 25        |           | 30     | W        | A        | R E       | 35 p                | 0<br>A | R            | T  |         | \$ 100 p   |
| A              | N. PA                 | R T       |           | 50     |          |          |           |                     |        |              |    |         |            |
|                | <u> </u>              | EE C      | <i></i>   |        |          |          |           |                     |        |              |    |         |            |
|                |                       |           |           |        |          |          | STAT      | INTL                |        |              |    |         |            |
|                | 7-30<br>DATE OF PHOTO |           | TYPE QUAL | 311    | ASS NO.  | OF CALOS | 10        |                     |        |              |    |         |            |
|                | 5 GApprove            | 7.2       | 3 -       | CAPTI  | ONED BY  | 4        | P78-0     |                     |        |              |    |         |            |

| 1 Am 56        |  | - Cont          | ərzə : CIA                  | RDP78-05867<br>73 - 361 | A0 <del>00</del> 40430 | Q847 A1           |
|----------------|--|-----------------|-----------------------------|-------------------------|------------------------|-------------------|
| CUNTRY CO      | 543932 LIOTHOF   | PROVINCE        |                             | /3 - 56/                |                        | SUBJECT 20        |
| AREANO 25      | $ \begin{array}{c cccc}  & C & C & C & C & C & C & C & C & C & $ | L A 10          | u, e.                       | m 1 15 N                | ART                    | RA<br>10°2<br>FCA |
| 0              | O   N   5   5   5   5   5   5   5   5   5                        | PAR             | - P                         | AV.                     |                        |                   |
|                |  |                 |                             | STATINTL                |                        |                   |
|                | 7-30<br>DATE OF PHOTO  | TYPE QUALITY    | CLASS NO. OF CAS            | os                      |                        | The same          |
| CLASSIFICATION | Approved For   | Release /1999/0 | 9/28 : CIA-F<br>ANALYSIS RI | RD 78-05867             | A000401300             | 0043,4            |

| PROTO NO. 8439 DOT NO. R 2479 C 75 JUNECT SUBJECT SUBJ |  | AP REFERENCE           | RDP78-05867A0                | 00491300047.1   |
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| STATINTL  30  DATE OF PROTO  TYPE QUALITY CLASS NO. OF CARDS S  2 2 4  | AEEANO 25E SUBJECT L A C A J 5 U T L A | SUBJECT SUBJECT        | SUBJECT SUBJECT  JUNE 15 E h | SUBJECT SUBJECT |
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|               |                      |           |        |         |          | 999          |          | 8 : C   | IA-F   | RDP     | 78-0 | 5867    | A00            | 0404                      | <b>l</b> -300 | 0047     | -1 |
|---------------|----------------------|-----------|--------|---------|----------|--------------|----------|---------|--------|---------|------|---------|----------------|---------------------------|---------------|----------|----|
| 10 NO.        | 84293                | 1         | LOT NO |         | PROVINCE | 9            | MAP REFE | <u></u> |        | SUBJECT |      | SUBJECT | ;4'            | SUBJECT                   | 9             | SUBJECT  |    |
| 4 2           | 1                    | SUBJECT A | LA     | SUBJECT |          | SUBJECT      | 30       | F       | E      | N       | D    | 15      | E              | \$                        |               |          | 40 |
|               |                      |           |        |         |          |              |          |         |        | ST      | ATII | NTL-    |                |                           |               |          |    |
|               | 2.0<br>DATE OF PHOTO | , , ,     | :      | TPE 24  | QUA      |              | CAPTION  | 50 6Y   | OF CAR | 8       |      |         | the server and | and film estimated to the |               | roedfibb |    |
| TASSIFICATION | Approve              | EOMORS    |        | elea    | se 1     | ବିବର<br>PHOT | 109/2    |         | FA-I   | PORT    | 8-0  | 5867    | A00            | 0401                      | 300           | 0047     | 1  |

|  | LOT NO.          | MAP REFERENCE              | RDP78-0     | 5867A0  | 00040430 | 00047-1     |
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| 25 E   | ALA              |                            | SUBJECT ER. | SUBJECT | SUBJECT  | SURLIECT 20 |
| 3 C) DATE OF PHOTO   | TYPE QUALITY     | CLASS NO. OF CA            | STATI       | NTL     |          |             |
| 5 Jan 6  LASSIFICATION Approved  OSM NO. 174 USE PREVIOUS EDIT | For Release 7999 | CAPTIONED BY 0109/28: GIA- | RDP78-0     | 5867A(  | 00040130 | 00047-1     |

| 0400              | 272 PROVING PHONG  | CIA-RDP78-05867 |               | FOE  |
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| C A N A Z         | 50                 |                 |               |      |
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| DATE OF PHOTO     | TYPE QUALITY CLASS | NO. OF CAUDS    |               |      |
| Approved To Rel   | -A-II ANKL         | SAS REP 78-0586 | 7A00040130004 |      |

| PHUN                          | LOT NO.  P227 2  PROVING  SUBJECT  AGP  SUBJECT  A N A L  A  | MAP REFERENCE     | DINH)      | SUBJECT SUBJECT  | 1401-300047<br>10 5 5 C |   |
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|   | Projector To   | əəɪυəɪ28 : C                          | A-RDP78-      | 05867A00                   | 04013000        | 47-1_      |
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| SASSS<br>SOUTH VIE<br>ANO<br>3 2 L<br>PHUN<br>2 N D L | F2272  TNAM  SUBJECT  AL7  C34  5  LOT NO.  PROVINCE  134  125  T, O N | PHONE SUBJECT  SUBJECT  SUBJECT  A  N | DINH) SUBJECT | SUBJECT  IS  Y  J  J  L  A | SUBJECT  NG  GE | SUBJECT 20 |
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| CLASSIFICATION  | d For Release 19   | PR408/28ALCS                          | . 1           | V 15.0                     |                 |            |

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| SUNTH VIEW BOUTH VIEW BALL   | I LOT NO 227  ETNAM  SUBJECT  C26  KU  25 | AAP REFERENCE  MAP REFERENCE  C  ROVINGE  PLEIKU  SUBJECT  MAR  10  AR  10  SO  50 | A-RDP78-C | 59N<br>  SUBLECT<br>  15<br>  35 | 108<br>  sussect | SURJECT   20   40  |
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| TAM S         | KY (N                  |                          | R   /   C             | 35   |  | 10 6       |
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| REAND 32 L STEEL S | M SUBJECT D34  MAP REFERENCE  THIE A  SUBJECT D34  M A  10  M A  M A  M A  M A  M A  M A  M A  M  | 78-05867A00040730004786  11 N SUBJECT SUBJECT SUBJECT  15 F R O  10 R R R  10 R R  11 R R R  11 R R R  120 R R  140 R R  140 R R  15 R R  16 R  16 R R  16 R |
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| Ling Ch. 11 25X                                 | 1A (12        | 28 29<br>NO. OF CUIDS | 14  | ~7376 <u> </u>                         |
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| ото но. 843915                            | 1.0T P 221             | 2          | EFERENCE L       | P78-058                                | 367A000<br>49 N | 4013000<br>105                  | 47-1<br>50E       |  |
| BOUTH VIET<br>BOUTH VIET<br>BEANO<br>32 L | NAM<br>SUBJECT SUBJECT | SUBJECT 10 | SUBJECT SUBJECT  | SUBJECT D                              | SUBLECT         | SUBJECT                         | 20 / 10 / 10      |  |
| PHKN                                      | 5 H<br>D Q U           | AR T       | ER               | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 33              |                                 |                   |  |
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|   |                        |            | 28)              | 5X1A                                   |                 | 24may# <sup>53</sup> 3 (3, 8) m | constant Whiteman |  |
| DATE OF PHOTO                             | inte                   | 2 -        | CLASS NO. OF CAR | DS                                     |                 |                                 |                   |  |
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| COUNTRY SOUTH AREA NO 32 L  S A 1 G              | SUBJECT SUBJECT  A HG  A HG  25  25  25 |                         | 7     | 1-120 | 0047-1<br>42E<br>  SUBJECT   20<br>U R |
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| CLASSIFICATION ADDITION SOM NO. 174 USE PREVIOUS | 6 1 4                                   | 2 3 CAPTIONED AY NEED M | 25X1A |       |  |

| о но.          | 843951        | LOT NO.    | <del> </del>           | 9728 : C     | IA-RDP/ | 0-0300// | 100040130 | 10047-1 |
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| 100 U          |               | F3D SURVEY | PROVINCE G. I. SUBJECT |              |         | 15   35  | T SUBJECT | SURFECT |
|                |               |            |                        | 6,7          | 25X1    | A        |           |         |
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| COUNTY S43952  COUNTY SOUTH VIETA  AREA HO 32 L S  BILA O S  O PLE.    | )AM<br>SURJECT<br>C C/ | 2 C C                                   | CIA-RDP7 NCE LATITUDE  LATITUDE  LUBJECT SUBJECT |     | 000401300<br>107<br>SUBJECT | 947-1<br>SUBJECT 20<br>140 |
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| DATE OF PROTO  GASSIFICATION  ADDISOVED  SORM NO. 1 74 USE PREVIOUS ED | PE 4                   | QUALITY CLASS  2 3 CAPTIONI  1999/08/28 | NO. OF CARD                                      | X1A |                             |                            |

|                    |  |         | 4333/0    | 9128 : C          | A-RDP7   | 8-05867 <i>A</i> | 0004013                       | 00047-1                    |
|--------------------|--|---------|-----------|-------------------|----------|------------------|-------------------------------|----------------------------|
| SOUTH EANO         | 3953   SUPPLY   Suppl | /4j     | SUBJECT A | SUBJECT 10 L T SO | (16)     |                  | 0004013<br>N 107<br>  SUBJECT | SUBJECT  SUBJECT  B  E  N. |
| DATE               | OF PHOTO   | IASE    | QUALITY   | 28, 2<br>auss     | 9 ) 25   | 5X1A             |                               |                            |
| CLASSIFICATION App | roved For  | Release | 1999/0    | CAPTIONED BY      | SAS RETR |                  |                               |                            |

| 32L 5  | LOT MO.  P2272  PROVINCE  NAM  ELECT SUBJECT SU | MAP REFERENCE  C  MAP REFERENCE  C  JEJECT  SUBJECT | A-RDP78-0  LATITUDE  10  DONG  SUBJECT    | 5867A000<br>47N | 4013000<br>106<br> SURRECT | 047-1<br>42E |
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| BILAO<br>NON                                   |   | D 300 A   | 1 2                                       | TR              | A                          |              |
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| 08/ (3) 10 15 F A R   |                        |                  |               |              |          |          |         |
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| PROTO NO. \$43955   LOT NO. \$2272   PROVINCE   LAM DONG.    SUBJECT   SUBJECT  |                        | 4900             |               |              |          |          | ð.      |
| ROTO NO. \$4395)  LOT NO. \$4395)  LOT NO. \$2272  RECOVINCE  LAM DON G.  SUBJECT  SUBJ |                        | A PARCAGE 19.    | 99/09/28 : CI | A-RDP78-0    | 5867A000 | 40130004 | 17-1    |
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| DATE OF PHOTO  TYPE  QUALITY  CLISSIFICATION  ADDRESSED OF REJEASE 1999/09/28/41/CSIS-RET   |                        | 5 5 1            | 10 T R        | 1 B          |          | FA       | 10      |
| DATE OF PHOTO TYPE QUALITY CLASS 40. OF CARDS  CLASSIFICATION     | 0                      | 25               | 20            |              |          | 1 1      |         |
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|                         | - Release              | 1999/09/28     | 1                  | DP78-05   | 867A000                | 4013000 | 47-1                                     |
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| SOUTH SEANO 32 THU                    | SUBJECT DAS  L DAS  A SUBJECT  L DAS  B SE  45 | M SUBJECT AHC |                  | EFERENCE C     | M<br>SUBJEST | 5867A000          | 108    | 12 E  |
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| 1999/U9/28 : CIA-H  | RDP78-058 | b/AUUU        | 401300      | 00E              |
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|   | 25X       | (1A           |             |                  |
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| GASS NO. OF   | CARDS     |               |             |                  |
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| COUNTRY BOUTH  AREA NO 35 L  T A M      | VIETNAM  SUBJECT SURJECT  AHG AHS  KY  25  45 | T993/09/28: (C<br>20 C<br>ROVINCE (C) UANG-<br>SUBJECT SUBJECT SUBJE | NAM | SUBJECT  |           | 20 140 |
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| CLASSIFICATION  CORM NO. 1 74 USE PREVI | 6 1 4   | QUALITY CLASS  2 3  CAPTIONED SY  ME  1999/09/201A   | IM  | . H. 201 | 401300047 | 1      |

| HOTO NO. 843956 LOT NO. 2222 MAP REFERENCE  | IA-RDP78-05867A000401300047-1  |
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| B 1 N H  R E E 8. | 25 A N D  | 30 P A                 |   |            | 25X1A         | Euro Auro                              |
| DATE OF PHOTO     | de fiel   | S 3  CAPTIONED BY  MED | DO. OF CARDS  2  M  ASRIER - ro-us      |            |               |  |

| HUE S          | F 1 5       | LAND DESERVENCE                          | THIE!       | 05867A00 | 0401300<br>10 7 | 0047-1<br>34 E |  |
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| DATE OF PHOTO  | TYPE QUAL   | TY CLASS                                 | 25X1        | A        |                 |                |  |
| CLASSIFICATION | Release 199 | 3<br>CUTTONED BY<br>MED M<br>9(08)28NAON | ASPREMENTS. | 05867A00 | 0401300         | GPO 918791     |  |

| RHOTO NO. 843950<br>COLNTRY  8087 H V/E/A  AREA NO  3 2 L  14 U E  5  H R A L  45 | LOT NOP 2272 ROVINCE THOUSE TO SUBJECT SUB E F L Y . | HUA T                | RDP78-058  LATITUDE  16  14  SUBJECT  C A | 2821     | 07 34  | 7-1<br>4E<br>5/5/ECT<br>C/ 7 |
|---|--|----------------------|---|----------|--------|------------------------------|
| DATE OF PROTO   | TYPE QUALITY  1 4 2  4 1                             | CAPTIONED BY  MED NA |   | 25X1A    |        |                              |
| CLASSIFICATION  CORM NO. 1 - 1 USE MENTOUS EDITE                                  | Kelease 1990   | 09128HACHASR         | M478-058                                  | 67A00040 | 130004 | 7_4                          |

| 32L<br>HUE<br>DADE                                  | ALECT SUBJECT OF SUBJE | THUA SUBJECT               | I-RDP78-05 LATITUDE //E THIEN SUBJECT AL | 5867A000401300<br>282 107<br>SUBJECT SUBJECT | 0047-1<br>346=<br>SUBJECT<br>P P P P P P P P P P P P P P P P P P P |
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|   | 15   |                            |  | 25X1A  |  |
| DATE OF PHOTO                                       |  | Q / CLASS NO  CAPTIONED BY | o, cof curos                             |  | 22.  |
| CASSIFICATION  Approved from NO.174 USE PREVIOUS ET | or Release 199   | PHG9628NACYS               | SRM P/8-0                                | 5867A000401300                               | 0047-4   |

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| COUNTRY SOUTH VI<br>AREA NO 32 L<br>H U E<br>R A D E | ET ALA M. SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT  A  A  A  A  A  A  A  A  A  A  A  A  A | PROVINCE<br>(T/A     | C                         | A-RDP78  LATITUDE  SUBJECT  A  L | - x o    | 000404300<br>N 107 | 0047-1<br>34E<br>  SUBJETT   P   A |
|  |  |                      |                           |                                  |          | 25X1A              |                                    |
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| Approve  | ous conions  | e 1999 <sub>66</sub> | 405 \$ HWCJ               | N-KEDF/E                         | 1-U586/A | 000401300          |                                    |

| COUNTRY SOUTH VIETNAM  AREA NO  SUBJECT  PHUNG  125  YN DG  15        | A H 5         | SUBJECT SUBJECT        | 09 49.         | 000401300047-1<br>105 50E<br>  SUBJECT   SUBJECT   20<br>C A R R 10 |
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| on the latest the second |               |            |                 |                     |            |  |  |                  |
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|                          |               |            | Se 100010       | 9128 : CIA          | -RDP78-0   | 5867A00                                  | 0401300  | 047-1            |
| HOTO NO.                 | 843994        | 10T NO. 22 | 72              | MAP REFERENCE       | IATTUDE 10 | 152                                      | 105  | 58 €             |
| COUNTRY<br>BOUTI         |               |            | VIN             | H LON               | G- )       | SUBJECT                                  | SUBJECT  | SUBJECT 20       |
| 30                       | 26            | AL7        | NG              | 10                  | CAA        | ) A (                                    |  | 40               |
| V                        | - N           | 25         |                 | 50                  |            |  |  |                  |
|                          |               |            |                 |                     |            |  | and the state of the same of t |                  |
|                          |               |            |                 |                     |            |  |  |                  |
|                          |               |            |                 |                     | 25X        | 1A                                       |  |                  |
|                          | DATE OF PHOTO | Trees      | QUALITY         | QASS NO             | OF CAPOS   | om anna asser charles had but, the about | rani wali i tange. 10000 Julya i p <sup>ang</sup> anah walian  | ere i san antica |
| -                        |               | 0 1        | + 2             | CAPTIONED BY  MEDIA | 1          |  |  |                  |
| CLASSIFIC                | Approved      | For Relea  | se 199 <b>9</b> | PO28HACYS           |            | 300/AUU                                  | UZ-10-10-10-10-10-10-10-10-10-10-10-10-10-   |                  |
| T JON SO                 |               |            |                 |                     |            |  | 744  |                  |

| 326  | LOT NO. 227 T NA M HUBECT D3A  5 | PROVINCE  SUBJECT  PROVINCE  SUBJECT  PROVINCE |                 | //      | 867A000<br>56 N<br>  SUBJECT   15<br>A L | 401,30004<br>108 | 47-1<br>27E  |
|--|----------------------------------|--|-----------------|---------|--|------------------|--------------|
| DALA   | 25                               | 30   |                 |         |  |                  |              |
|  |                                  |  | 29)             |         | 25X1A                                    |                  |              |
| DATE OF PHOTO                                      | 1 4 4                            | 2 CAL  | CLASS NO. OF CA | JOS .   |  |                  |              |
| CASSIFICATION A APPROVED COMM NO. 174 USE PREVIOUS | For Release                      | 1999/0962                                      | AHACYN SRE      | 5P78-05 | 867A000                                  | 4013000          | <b>17.</b> 4 |

| HOTO NO. 843996   LOT NO. 2272   MAP REFERENCE   LATITUDE   LOT NO. 108 275    COUNTRY   SUBJECT   SUBJECT |               |                               |                       |              |  |         |
|--|---------------|-------------------------------|-----------------------|--------------|--|---------|
| 25X1A  | SOUTH V       | SUBJECT SUBJECT   SUBJECT   V | TUYEN SUBJECT SUBJECT | DU C         | 56 N 1   | 08 27 E |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CLEDS  CLASSIFICATION  Approved For Refease 1999 (1992 & N.C. A. R. D.P. O.S. B. O. O.S. B. O. O. C.   | DATE OF PHOTO | 1 4                           | 2 3                   | NO. OF CARDS | AND AND STATE OF THE STATE OF T |         |

|                   |                           | Hease Tasar        | 09/28 : Cl      | A-RDP78-0    | 05867A00 | 0401300 | 047-1 |
|-------------------|---------------------------|--------------------|-----------------|--------------|----------|---------|-------|
| MOTO NO.          | 843997 LOTE               | 2272<br>PROVINGE P | MAP REFERENCE   | 09           | 49N      | 105     | 50E   |
| SOUTH<br>ABEANO 3 | VIETNAM<br>SUBJECT<br>036 | SUBJECT SUBJ       | HONG SUBJECT    | INH SUBJECT  | SUBJECT  | SUBJECT | 20    |
| PH                | U N 5                     | HILE               | =   P           |              | 35       |         | 40    |
|                   | 45                        |                    | 20              |              |          |         |       |
|                   |                           |                    |                 |              |          |         |       |
|                   |                           |                    |                 | 25X1A        |          |         |       |
|                   | NE OF MOTO                | TYPE QUALITY       | ( 29<br>  CLASS | NO. OF CARDS | 7        |         |       |
| DA                | 6 1                       | 4 2                | 3 CUTTONED BY   | 3            |          |         |       |
| •                 |                           | 7 . // = 1         | NEB             | 77           | 05867A00 |         |       |

| HOTO NO.  CUNTRY  SO U  AREA NO  32 | 4             | AHG | PLIECT SUBJ  | C  |              | - Level ST | 000401300<br>108 | SUBJECT 20 |
|-------------------------------------|---------------|-----|--------------|----|--------------|------------|------------------|------------|
| 0 A<br>D E                          | J 7           | 45  |              | 50 |              | 25>        | (1A              |            |
|                                     | DATE OF PHOTO |     | TYPE QUALITY | 3  | HO. OF CAUDS |            |                  |            |

| SACOOS<br>SINTRY<br>SCUTH V | SUBJECT AH 2 C8 | PROVINCE  | 28 : CIA-R   | SURJECT | SUBJECT | SULLECT Y | 947-1<br>  SARJECT   20 |
|-----------------------------|-----------------|-----------|--------------|---------|---------|-----------|-------------------------|
|                             | 25              | F A K     | 4            |         | 35      |           |                         |
|                             |                 |           | 8.24         |         | 25X1A   |           |                         |
| DATE OF PHOT                | 10 MPE          | QUALITY 2 | CLASS NO. OF | 2       |         |           |                         |